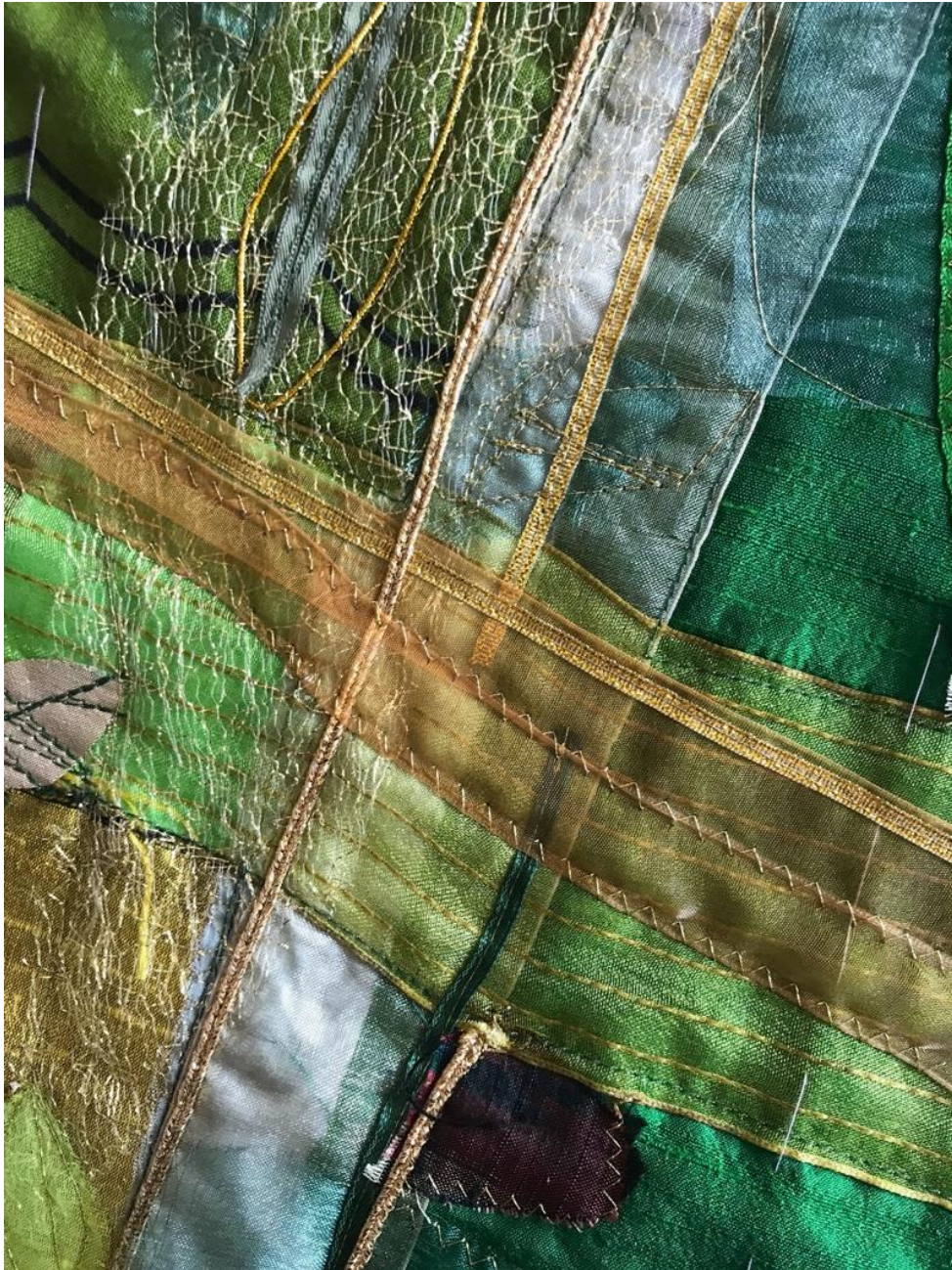


The Eucharist for Sundays after Trinity



**30th June. The Parishes of
St Paul's Clifton and Cotham**

We say or sing the words in **bold type**

The Gathering

A church warden welcomes all who have gathered and invites us to some moments of shared quiet preparation.

*The choir may sing an introit: **Wood - Oculi omnium***

We stand

Hymn: There's a wideness in God's mercy (317)

In the name of God, Father, Son and Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Words of welcome, introduction and invitation

Prayers of Penitence

God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**God our Father,
long suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Absolution

The almighty and merciful Lord
grant you pardon and forgiveness
of all your sins,
time for amendment of life,
and the grace and strength
of the Holy Spirit.
Amen

The Gloria

We sing:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us Pray

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

The Liturgy of the Word

We sit

Old Testament Reading: Wisdom of Solomon 1.13-15; 2.23, 24.

Because God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
for God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

For the word of the Lord.

Thanks be to God.

New Testament Reading: 2 Corinthians 6.1-13

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and

their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

For the word of the Lord.

Thanks be to God.

We stand as we sing:

Hymn: Be still my soul (286 omit v3)

The Gospel Reading: Mark 5.21-43

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He

said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord
Praise be to you, O Christ.

We sit

Reflection

One of the ministers shares thoughts and reflections on the readings and themes of the day; an encouragement to connect faith with our lives

We stand

Profession of Faith

Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

I believe and trust in God.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

I believe and trust in Jesus Christ.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in the Holy Spirit.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

The Intercessions

The prayers may end:

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

The Liturgy of the Sacrament

We stand

The Peace

We are the body of Christ,
in the one spirit, we were all baptised into one body.
let us, pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
and also with you.

We offer a gesture of peace to those around us

Hymn: Christ's is the world in which we move (370)

During this hymn, an offering of money will be received at the altar. This helps to resource the ministry of this and other churches and provides an opportunity to symbolise the offering of ourselves through our gifts and donations.



There are many ways to give regularly to St Paul's: by Standing Order, using the contactless giving machine, using this QR code, or offering cash on the plate as you leave today.

Give as you are able - no gift is too small. St Paul talks about giving cheerfully: it's a wonderful thing to know you're playing a part in what the Holy Spirit is doing in our community.

'Thou that hast giv'n so much to me, Give one thing more, a grateful heart' - George Herbert

NB, we encourage church members to give by Standing Order as it enables us to plan our finances and, if you are a UK taxpayer, we can claim back the tax that you have paid on the amount you offer (Gift Aid). Please ask for details.

Preparation of the table

As we come to the Table, bread and wine are taken and blest, and the bread is broken as we share the meal that re-members Jesus, the food that 'tastes of freedom'.

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Eucharistic Prayer

The Lord is here
God's Spirit is with us

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For you have created the heavens and the earth,
and formed us in your own image.
In the fullness of time you sent forth your Son,
your eternal Word,
who laid down his life for our salvation
and rose from the grave, the first-fruits of your new creation.
You send forth your holy and life-giving Spirit
to give life to our mortal bodies
and to renew the face of the earth.
Therefore with all the host of heaven,
we give voice to everything that you have made,
and sing the eternal hymn of praise.

We sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we follow his example and obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith
**Christ has died
Christ is risen
Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

We sit

The Lord's Prayer

In the power of the Spirit, let us pray to the Father,
in the words of the Son

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. **Amen.****

Breaking Bread

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

Agnus Dei

We sing:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Invitation to communion

Here is food that satisfies, the taste of communion.

Here is wine pouring free, the washing away of fear.

Here is life abundant, a table of peace for all.

**May this peace be in us and among us,
a sign of hope for a world renewed.**

Communion

*We keep an **Open Table** - **all** are invited and **all** are welcome to
receive bread and wine that have been taken, blest and broken.*

*If you would prefer to receive a blessing then please bring this service
sheet with you to indicate this.*

Please ask if you need to receive gluten free bread.

Communion anthem: Byrd - Ave Verum Corpus

Prayer after Communion

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son
Jesus Christ our Lord. **Amen**

Blessing and Dismissal

Banns of Marriage, news and notices may be shared

Blessing

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Hymn: Guide me O thou great redeemer (142)