

**The Eucharist  
for Sundays after Trinity:  
Trinity 19**



**The Parishes of  
St Paul's Clifton and Cotham**

## **The Gathering**

**Introit : View me Lord**

**Lloyd**

In the name of God, Father, Son and Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*Words of welcome, introduction and invitation*

### **Prayers of Penitence**

God the Father forgives us in Christ  
and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

**God our Father,**  
**long suffering, full of grace and truth,**  
**you create us from nothing and give us life.**  
**You give your faithful people new life**  
**in the water of baptism.**  
**You do not turn your face from us,**  
**nor cast us aside.**  
**We confess that we have sinned**  
**against you and our neighbour.**  
**We have wounded your love**  
**and marred your image in us.**  
**Restore us for the sake of your Son,**  
**and bring us to heavenly joy,**  
**in Jesus Christ our Lord. Amen.**

### **Absolution**

The almighty and merciful Lord  
grant us pardon and forgiveness  
of all our sins,  
time for amendment of life,  
and the grace and strength  
of the Holy Spirit. **Amen**

## **The Gloria**

*Please repeat the words of the Cantor*

## **The Collect:**

Faithful Lord,  
whose steadfast love never ceases  
and whose mercies never come to an end:  
grant us the grace to trust you  
and to receive the gifts of your love,  
new every morning,  
in Jesus Christ our Lord.  
**Amen**

## **The Liturgy of the Word**

### **New Testament Reading: Hebrews 4:12-16**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord.

**Thanks be to God.**

## Gradual: Hymn 332

1. Jesus Christ is waiting, waiting in the streets;  
No one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too:  
Make me, friend or stranger, fit to wait on you.

2. Jesus Christ is raging, raging in the streets,  
Where injustice spirals, and real hope retreats.  
Listen, Lord Jesus, I am angry too:  
In the kingdom's causes let me rage with you.

3. Jesus Christ is healing, healing in the streets,  
Curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too:  
Let my care be active, healing just like you.

4. Jesus Christ is dancing, dancing in the streets,  
Where each sign of hatred he, with love, defeats.  
Listen, Lord Jesus, I should triumph too:  
On suspicion's graveyard let me dance with you.

5. Jesus Christ is calling, calling in the streets,  
'Who will join my journey, I will guide their feet.'  
Listen, Lord Jesus, let my fears be few:  
Walk one step before me; I will follow you.

*John L. Bell*

## The Gospel Reading: Mark 10:17-31

Hear the Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, O Lord.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure

in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord  
**Praise be to you, O Christ.**

### **Reflection**

*One of the ministers shares thoughts and reflections on the readings and themes of the day; an encouragement to connect faith with our lives*

### **Profession of Faith**

Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**I believe and trust in God.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**I believe and trust in Jesus Christ.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?  
**I believe and trust in the Holy Spirit.**

This is the faith of the Church.  
**This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit.**

### **The Intercessions**

*The prayers may end:*  
Merciful Father  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**

### **The Liturgy of the Sacrament**

#### **The Peace**

We are the body of Christ,  
in the one spirit, we were all baptised into one body.  
let us, pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.  
**and also with you.**

#### **Offertory: Hymn 346**

1. Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

2. Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

3 Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

4. Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

5. Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

*Frances Ridley Havergal*

*As we come to the Table, bread and wine are taken and blest, and the bread is broken as we share the meal that re-members Jesus, the food that 'tastes of freedom'.*

### **Preparation of the table**

Here is food that satisfies, the taste of communion.

Here is wine pouring free, the washing away of fear.

Here is life abundant, a table of peace for all.

May this peace be in us and among us,  
a sign of hope for a world renewed. **Amen.**

## **The Eucharistic Prayer**

The Lord is here

**God's Spirit is with us**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise,

Lord God of truth,

for by the breath of your mouth

you have spoken your word,

and all things have come into being.

You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets

to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and *singing*:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord God, you are the most holy one,

enthroned in splendour and light,

yet in the coming of your Son Jesus Christ

you reveal the power of your love

made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own, he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again.**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with [N and] all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

### **The Lord's Prayer**

In the power of the Spirit, let us pray to the Father,  
in the words of the Son

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

### **Breaking Bread**

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## **Agnus Dei**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

## **Invitation to Communion**

Here is the table of the Lord,  
**we are gathered to his supper,  
a foretaste of things eternal.**

Come, when you are fearful, to be made new in love.  
Come, when you are doubtful, to be made strong in faith.  
Come, when you are regretful, and be made whole.  
Come, there is room for all.

## **Communion**

*We keep an **Open Table** – **all** are invited and **all** are welcome to receive the  
bread that has been taken, blest and broken.*

*Please ask if you need to receive gluten free bread.*

## **Communion: Hymn 267**

1. Beauty for brokenness, hope for despair,  
Lord, in your suffering world, this is our prayer.  
Bread for the children, justice, joy, peace,  
Sunrise to sunset, your Kingdom increase!

2. Shelter for fragile lives, cures for their ills,  
Work for the craftsmen, trade for their skills;  
Land for the dispossessed, rights for the weak,  
Voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,  
Give us compassion, we pray:  
Melt our cold hearts, let tears fall like rain;  
Come, change our love from a spark to a flame.*

3. Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedoms to share.  
Peace to the killing-fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain.

4. Rest for the ravaged earth, oceans and streams  
Plundered and poisoned – our future, our dreams.  
Lord, end our madness, carelessness, greed;  
Make us content with the things that we need.

*God of the poor, friend of the weak,  
Give us compassion, we pray:  
Melt our cold hearts, let tears fall like rain;  
Come, change our love from a spark to a flame.*

5. Lighten our darkness, breathe on this flame  
Until your justice burns brightly again;  
Until the nations learn of your ways,  
Seek your salvation and bring you their praise.

*God of the poor, friend of the weak,  
Give us compassion, we pray:  
Melt our cold hearts, let tears fall like rain;  
Come, change our love from a spark to a flame.*

Graham Kendrick

### **Prayer after Communion**

### **Blessing and Dismissal**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Banns of Marriage, news and notices may be shared*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Final: Hymn 317

1. There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.

2. For the love of God is broader  
than the measures of our mind,  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.

3. There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.

4. If our love were but more simple,  
we should take him at his word;  
and our lives would be illumined  
by the presence of the Lord.

*F. W. Faber (altd.)*